#### Resort Village of Elk Ridge August 15, 2023 at 3:00 p.m. – Regular Meeting – Elk Ridge Resort

1. Call to Order – The Mayor called the meeting of Council to order.

## 2. Approval of Agenda:

MOTION: That the agenda for this meeting be approved as presented.

#### 3. Adoption of Minutes:

3.1 Minutes of the July 18, 2023 Regular Meeting. (Page 2-4)

MOTION: That the Minutes of the July 18, 2023 Regular Meeting be approved as presented.

## 4. Declaration of Conflict of Interest: None

- 5. Delegations Scheduled:
- 6. Public Hearings:
- 7. Public Acknowledgements:
- 8. Business Arising from Minutes:
- 9. New Business:
- 10. Motions:

#### **11. Administration Reports:**

11.1 CAO Report and Updates (page 5)

#### 12. Financial Reports:

12.1 Page – Financial reports – May - July (pages 6-9)

MOTION: That Council receive and file the financial statement (May, June and July) and list

of accounts payable for July, 2023.

#### 13. Reading of Bylaw(s):

#### 14. Notice of Motion:

- 15. Inquiries:
- 16. In camera:

16.1 Personnel – regarding filling the CAO position

#### 17. Information Items/Correspondence:

18. Adjournment

# Resort Village of Elk Ridge Meeting Minutes July 18, 2023 at 3:00 p.m. – Regular Meeting – Elk Ridge Resort

Present: Mayor Garry McKay Councillor Danberg Councillor Trudy Engel Councillor Ross Hewett Councillor Margaret Smith-Windsor

Michele Bonneau (Acting CAO)

**19. Call to Order –** The Mayor called the meeting of Council to order at 3:00 a.m.

#### 20. Approval of Agenda:

| 172-2023  | HEWETT:   | That the agenda for this meeting be approved as p | resented |
|-----------|-----------|---|----------|
|           |           | with added items.                                 |          |
| SECONDED: | SMITH-WIN | IDSOR   | CARRIED  |

#### **21. Adoption of Minutes:**

3.1 Minutes of the June 30, 2023 Special Meeting

| 173-2023             | DANBERG:                      | That the Minutes of the June 30 <sup>th</sup> , 2023 Special Meeting be approved as presented.                            |
|----------------------|-------------------------------|---|
| SECONDED:            | ENGEL                         | CARRIED   |
| 3.2 Minutes          | of the June 27, 2             | 2023 Regular Meeting  |
| 174-2023 HEWETT:     |                               | That the Minutes of the June 27, 2023 Regular Meeting be approved as presented.   |
| SECONDED: ENGEL      |                               | CARRIED   |
| 22. Declaration of   | <sup>F</sup> Conflict of Inte | rest: None  |
| 23. Delegations None |                               |   |
| Scheduled:           |                               |   |
| 5.1 Clint Aus        | tin – Joint Comr              | nittee  |
| 175-2023 MCKAY:      |                               | That once Elk Ridge Utility Ltd dissolves, the Resort Village of Elk Ridge will seek to employ the current Utility staff. |
| SECONDED:            | ENGEL                         | CARRIED   |
| 176-2023             | MCKAY:                        | That any Elk Ridge Utility Ltd reserve funds transferred to the Resort Village of Elk Ridge shall be deposited into a     |

| SECONDED:                      | SMITH-WIND                | sewer and water capital reserve account dedicate capital requirements of the sewer and water utilit   |            |
|--------------------------------|---------------------------|---|------------|
| 177-2023                       | MCKAY:                    | That the Resort Village of Elk Ridge sees the bene<br>establishing a utility advisory committee to assist<br>transition of creating a Municipal Public Utility un<br>Resort Village.                    | in the     |
| SECONDED:                      | DANBERG                   | C C   | CARRIED    |
| 178-2023                       | МСКАҮ:                    | That budget of the Joint Utility Review Committee<br>increased to \$35,000 from \$26,000 with the Reso<br>of Elk Ridge and the Elk Ridge Utility Ltd each prov<br>50% (\$17,500) of the required funds. | rt Village |
| SECONDED:                      | SMITH-WIND                | SOR   | CARRIED    |
| 24. Public Hearing             | s: None                   |   |            |
| 25. Public Acknow              | ledgements:               | None  |            |
| 26. Business Arisir            | ng from Minute            | s: None   |            |
| 27. New Business:              |                           |   |            |
| 28. Motions:                   |                           |   |            |
| 29. Administratio              | n Report:                 |   |            |
| 179-2023                       | ENGEL:                    | That the Acting Administrator's report be adopted a presented   | is         |
| SECONDED:                      | SMITH-WINDS               | OR  | CARRIED    |
| 30. Financial Repo             | ort:                      |   |            |
| 180-2023                       | HEWETT:                   | That Council receive and file the financial statement<br>of accounts payable for June, 2023   | t and list |
| SECONDED:                      | ENGEL                     |   | CARRIED    |
| 31. Reading of Byl             | aw(s): No                 | one   |            |
| 32. Notice of Mot              | i <b>on:</b> No           | one   |            |
| 33. Inquiries:                 | N                         | one   |            |
| 34. In camera:                 | N                         | one   |            |
| Councillors Danber<br>181-2023 | rg and Hewett l<br>ENGEL: | eft the meeting at 4:45 pm<br>That Council go into incamera session on Outdoor  |            |
| SECONDED:                      | SMITH-WINDS               | Amenities and Waste Management Depot<br><b>OR</b>   | CARRIED    |
| Present Incame                 | ra: Mayor Mck             | (ay, Councillors Engel and Smith Windsor, Acting C/   | 40         |

| 182-2023                        | SMITH-WINDSOR:   | That Council reconvene to open session at 5:   | 05 pm                           |
|---------------------------------|--|--|---------------------------------|
| SECONDED:                       | ENGEL  |  | CARRIED                         |
| 183-2023                        | SMITH-WINDSOR:   | That Council enter into an agreement with Refor \$12,000 annually to provide for continued by the ratepayers of the Resort Village of Elk and their guests to outdoor recreation amen are currently provided at no charge effective 1, 2023. | d access<br>Ridge<br>ities that |
| SECONDED:                       | ENGEL  |  | CARRIED                         |
|                                 | erg and Hewett return<br>Acting CAO left the m<br>SMITH-WINDSOR: | ed to open session meeting at 5:14 pm<br>neeting at 5:14 pm<br>That Council go into incamera session at 5:15   | 5 pm on                         |
|                                 |  | Personnel, regarding CAO position  |                                 |
| SECONDED:                       | ENGEL  |  | CARRIED                         |
| Present Incame                  | era: Mayor McKay, Co   | ouncillors Engel, Smith-Windsor, Danberg and   | Hewett                          |
| 185-2023                        | ENGEL:   | That Council reconvene to open session at 5:   | 44 pm                           |
| SECONDED:                       | SMITH-WINDSOR  |  | CARRIED                         |
| 35. Information In              | tems/Correspondence  | 2:   |                                 |
| 17.1 Wendy G<br>36. Adjournment | owda, Settler of Asset<br>:                                      | s Accounting   |                                 |
| 186-2023                        | HEWETT: That the   | meeting adjourns at 5:45 pm  |                                 |
| SECONDED:                       | DANBERG  |  | CARRIED                         |

| ADMINISTR  | ATOR'S REPORT: August 15, 2023  |
|------------|---|
| Date -     | ADMINISTRATION HIGHLIGHTS:  |
| 2023-07-31 | Payroll - bi-weekly payroll - July 3 - 14, 2023 38 hours - paid July 21/23            |
|            | Payroll - bi-weekly payroll - July 15 - 28, 2023 28 hours - paid August 10/23         |
|            |   |
|            | ISC - still working on getting listed in the corporate registry - likely long process |
|            |   |
|            | Accounts Payable - up to date   |
|            | Credit card - refund received - account up to date                                    |
|            | MEPP Reconciliation - Heather's account essentially reconciled +/- \$10               |
|            | Munisoft - account up to date, training scheduled Oct/Nov                             |
|            | SETS - Education Property Tax remittances - MUST be filed and paid by the 10th of     |
|            | the month. I didn't understand this process and as a result we have been              |
|            | penalized. \$500 (late filing fee). I have requested fees to be waived due to         |
|            | staffing change and lack of knowledge is this area.                                   |
|            | CRA - conducted an extensive review of 2022 filing and remittances - \$3632.33        |
|            | was outstanding from 2022 and subsequent penalties and interest. \$4312.48            |
|            | payment on Aug 8th updated account.   |
|            |   |
| Date 🗸     | MINUTES FOLLOW UP   |
|            | - no work done on GST remittance  |
|            | - High priority -work with auditors to complete 2022 year end                         |
|            | - Next priority -work with Mayor McKay to develop agreement with Routes2SK            |
|            | regarding recreation amenties   |
|            |   |
| Data       |   |
| Date -     | <u>OFFICE NOTES</u> ✓   |
|            |   |
| Data       |   |
| Date -     | HR/PERSONNEL NOTES  |
|            | - completed paper work for conditional certificate - next Board of Examiners          |
|            | meeting - Sept 12/23 \$275 fee for application  |
|            | - finished 2/5 classes from U or R and registed in another beginning August 30,       |
|            | - Aug 21 - 25, 2023 - Ladies Lobstick commitment - hours variable?                    |
|            |   |
| Date 🔽     | GRANT UPDATES/UPCOMING  |
|            |   |
| Date -     | RATEPAYER CONCERNS  |
|            | - leaning trees after high winds referred to owners to solve                          |
|            | - cul-de-sac roads (Estates) referred to Condo board                                  |
|            |   |
|            |   |

|                                   |     | RESOR        | τvi  | LLAGE OF ELI   | ( RID | GE         |     |            |          |            |
|-----------------------------------|-----|--------------|------|----------------|-------|------------|-----|------------|----------|------------|
|                                   |     | Statement of | Fina | ancial Activit | ies - | Summary    |     |            |          |            |
|                                   |     | for the      | Peri | iod Ending M   | ay, 2 | 2023       |     |            |          |            |
|                                   |     | CURRENT      | YE   | AR TO DATE     |       | 2022 YTD   |     | YEAR END   |          | BUDGET     |
| REVENUES:                         |     |              |      |                |       |            | 1   | FORECAST   |          |            |
| Taxation                          | \$  | 299,166.58   | \$   | 296,902.30     | \$    | 28,122.32  | \$  | 296,902.30 | \$       | 287,737.00 |
| Fees & Charges                    | \$  | 50.00        | \$   | 50.00          | \$    | 130.00     | \$  | 18,845.00  | \$       | 18,845.0   |
| Maint. & Dvt. Charges             | \$  | 243.00       |      | 243.00         | \$    | 6,070.00   | \$  | 11,000.00  | \$       | 11,000.00  |
| Grants                            | \$  | 485.10       | \$   | 970.20         |       |            | \$  | 36,848.00  | \$       | 36,848.0   |
| Investment Revenue                |     |              |      |                |       |            | \$  | 8,000.00   | \$       | 8,000.0    |
| TOTAL REVENUES                    | \$  | 299,944.68   | \$   | 298,165.50     | \$    | 34,322.32  | \$  | 371,595.30 | \$       | 362,430.00 |
| EXPENDITURES                      |     |              |      |                |       |            |     |            |          |            |
| General Government Services       | \$  | 6,223.21     | \$   | 36,776.51      | \$    | 68,428.63  | \$  | 109,857.00 | \$       | 109,857.00 |
| Protective Services               | \$  | -            | \$   | -              | \$    | 18,800.00  | · · | 33,800.00  | · ·      | ,          |
| Transportation Services           | \$  | 793.80       | Ś    | 14,259.73      |       | 19,669.00  |     | 106,072.00 |          | ,          |
| Environmental Health Services     | \$  | 794.49       | \$   | 3,956.42       |       | 5,196.22   | \$  | 29,100.00  |          |            |
| Planning & Dvt. Services          | - T |              | Ś    | 450.00         |       | 250.00     | Ś   | 22,000.00  |          | -          |
| Rec. & Cutural Services           |     |              | T    |                | Ŧ     |            | \$  | 26,800.00  |          | 26,800.0   |
| Utility                           |     |              | Ś    | 2,240.00       |       |            | \$  | 13,000.00  |          | 13,000.0   |
| TOTAL EXPENDITURES                | \$  | 7,811.50     | \$   | 57,682.66      | \$    | 112,343.85 | \$  | 340,629.00 | <u> </u> | 340,629.0  |
| Operating Surplus/Deficit         | \$  | 292,133.18   | \$   | 240,482.84     | \$    | -78,021.53 | \$  | 30,966.30  | \$       | 21,801.00  |
|                                   |     |              |      | •              |       | •          |     | •          |          | •          |
| Account Balances                  |     |              |      |                |       |            |     |            |          |            |
| Cash                              |     |              |      |                |       |            |     |            |          |            |
| Current Bank                      | \$  | -3,116.63    | \$   | 417,402.59     | \$    | 413,141.50 |     |            |          |            |
| Term Deposits                     | \$  | -            | \$   | 200,000.00     |       |            |     |            |          |            |
| Total Cash                        | \$  | -3,116.63    | \$   | 617,402.59     |       |            |     |            | \$       | -          |
| Municipal Taxes Receivable        |     |              |      |                |       |            |     |            |          |            |
| Municipal - Tax Receivable - Curi | \$  | -2,827.43    | \$   | 207,462.00     | \$    | 92,708.50  |     |            |          |            |
| Municipal - Tax Receivable - Arre | \$  | -89.34       | \$   | -7,761.50      | \$    | -6,790.00  |     |            |          |            |
| Municipal Fire Levy #1 - Current  | \$  | -162.02      | \$   | 13,351.59      |       |            |     |            |          |            |
| Municipal Fire Levy #1 - Arrears  | \$  | -5.47        | \$   | -530.73        |       |            |     |            |          |            |
| Total Municipal Taxes Receivable  |     | -3,084.26    | \$   | 212,521.36     |       |            |     |            | \$       | -          |
| Other Receivables                 |     |              |      |                |       |            |     |            |          |            |
| Public School Taxes Recievable    | \$  | 322,875.95   | \$   | 278,536.06     | -\$   | 82,026.55  |     |            |          |            |
| Due from Local Government         | \$  | -            | \$   | -345,348.72    | -\$   | 345,348.72 |     |            |          |            |
| GST Receivable                    | \$  | 165.27       | \$   | 6,976.33       | \$    | 2,431.80   |     |            |          |            |
| Total Other Receivables           | \$  | 323,041.22   | \$   | -59,836.33     | -     | 424,943.47 |     |            |          |            |

|                                   |     | RESOR        | τνι  | LLAGE OF ELI   | ( RID | GE         |                  |     |            |
|-----------------------------------|-----|--------------|------|----------------|-------|------------|------------------|-----|------------|
|                                   |     | Statement of | Fina | ancial Activit | ies - | Summary    |                  |     |            |
|                                   |     | for the I    | Peri | od Ending Ju   | ne, 2 | 2023       |                  |     |            |
|                                   |     | CURRENT      | YE   | AR TO DATE     |       | 2022 YTD   | YEAR END         |     | BUDGET     |
| REVENUES:                         |     |              |      |                |       |            | FORECAST         |     |            |
| Taxation                          | \$  | -360.84      | \$   | 296,541.46     | \$    | 321,436.36 | \$<br>287,737.00 | \$  | 287,737.00 |
| Fees & Charges                    | \$  | 25.00        | \$   | 75.00          | \$    | 130.00     | \$<br>18,845.00  | \$  | 18,845.00  |
| Maint. & Dvt. Charges             | \$  | 5,790.00     | \$   | 6,033.00       | \$    | 14,566.40  | \$<br>11,000.00  | \$  | 11,000.00  |
| Grants                            | \$  | 33,917.00    | \$   | 34,887.20      | \$    | 30,586.10  | \$<br>36,848.00  | \$  | 36,848.00  |
| Investment Revenue                |     |              |      |                |       |            | \$<br>8,000.00   | \$  | 8,000.00   |
| TOTAL REVENUES                    | \$  | 39,371.16    | \$   | 337,536.66     | \$    | 366,718.86 | \$<br>362,430.00 | \$  | 362,430.00 |
| EXPENDITURES                      |     |              |      |                |       |            |                  |     |            |
| General Government Services       | \$  | 7,032.64     | \$   | 43,809.15      | \$    | 65,574.21  | \$<br>109,857.00 | \$  | 109,857.00 |
| Protective Services               | \$  | 555.00       | · ·  | 555.00         | · ·   | 18,800.00  | \$<br>33,800.00  | · · |            |
| Transportation Services           | \$  | 7,152.74     | \$   | 21,412.47      | \$    | 27,373.23  | \$<br>106,072.00 |     | ,          |
| Environmental Health Services     | \$  | 1,755.49     | \$   | 5,711.91       | \$    | 7,822.59   | \$<br>29,100.00  |     | 29,100.00  |
| Planning & Dvt. Services          | \$  | 5,800.00     | \$   | 6,250.00       |       | 6,850.00   | \$<br>22,000.00  |     | -          |
| Rec. & Cutural Services           |     |              |      |                |       |            | \$<br>26,800.00  | \$  | 26,800.00  |
| Utility                           | \$  | 17,931.93    | \$   | 20,171.93      |       |            | \$<br>13,000.00  | \$  | 13,000.00  |
| TOTAL EXPENDITURES                | \$  | 40,227.80    | \$   | 97,910.46      | \$    | 126,420.03 | \$<br>340,629.00 | \$  | 340,629.00 |
| Operating Surplus/Deficit         | \$  | -856.64      | \$   | 239,626.20     | \$    | 240,298.83 | \$<br>21,801.00  | \$  | 21,801.00  |
|                                   |     |              |      |                |       |            |                  |     |            |
| Account Balances                  |     |              |      |                |       |            |                  |     |            |
| Cash                              |     |              |      |                |       |            |                  |     |            |
| Current Bank                      | \$  | 58,185.04    | \$   | 475,587.63     | \$    | 631,447.27 |                  |     |            |
| Term Deposits                     | \$  | -            | \$   | 200,000.00     |       |            |                  |     |            |
| Total Cash                        | \$  | 58,185.04    | \$   | 675,587.63     |       |            |                  | \$  | -          |
| Municipal Taxes Receivable        |     |              |      |                |       |            |                  |     |            |
| Municipal - Tax Receivable - Curi | \$  | -46,889.81   | \$   | 139,921.58     | \$    | 143,556.91 |                  |     |            |
| Municipal - Tax Receivable - Arre | \$  | -2,555.87    | \$   | -10,317.50     | \$    | 6,668.30   |                  |     |            |
| Municipal Fire Levy #1 - Current  | \$  | -3,654.30    | \$   | 8,651.23       | \$    | 11,073.80  |                  |     |            |
| Municipal Fire Levy #1 - Arrears  | \$  | -219.51      | \$   | -750.24        |       |            |                  |     |            |
| Total Municipal Taxes Receivable  | \$  | -53,319.49   | \$   | 137,505.07     |       |            |                  | \$  | -          |
| Other Receivables                 |     |              |      |                |       |            |                  |     |            |
| Public School Taxes Recievable    | -\$ | 63,885.96    | \$   | 185,867.36     | \$    | 194,773.87 |                  |     |            |
| Due from Local Government         | \$  | -            |      |                | -\$   | 345,348.72 |                  |     |            |
| GST Receivable                    | \$  | 1,587.21     | \$   | 2,910.87       | \$    | 3,216.25   |                  |     |            |
| Total Other Receivables           | -\$ | 62,298.75    | \$   | 188,778.23     | -\$   | 147,358.60 |                  |     |            |

|                                   |     | RESOR        | τνι  | LLAGE OF ELI   | ( RID  | GE         |     |            |          |            |
|-----------------------------------|-----|--------------|------|----------------|--------|------------|-----|------------|----------|------------|
|                                   |     | Statement of | Fina | ancial Activit | ies -  | Summary    |     |            |          |            |
|                                   |     | for the      | Per  | iod Ending Ju  | ıly, 2 | 023        |     |            |          |            |
|                                   |     | CURRENT      | YE   | AR TO DATE     |        | 2022 YTD   |     | YEAR END   |          | BUDGET     |
| REVENUES:                         |     |              |      |                |        |            |     | FORECAST   |          |            |
| Taxation                          | \$  | 47.73        | \$   | 296,589.19     | \$     | 321,481.85 | \$  | 287,737.00 | \$       | 287,737.00 |
| Fees & Charges                    | \$  | 25.00        | \$   | 100.00         | \$     | 130.00     | \$  | 18,845.00  | \$       | 18,845.00  |
| Maint. & Dvt. Charges             | \$  | -            | \$   | 6,033.00       | \$     | 14,591.40  | \$  | 11,000.00  | \$       | 11,000.00  |
| Grants                            |     |              | \$   | 34,887.20      | \$     | 30,586.10  | \$  | 36,848.00  | \$       | 36,848.00  |
| Investment Revenue                |     |              |      |                |        |            | \$  | 8,000.00   | \$       | 8,000.00   |
| TOTAL REVENUES                    | \$  | 72.73        | \$   | 337,609.39     | \$     | 366,789.35 | \$  | 362,430.00 | \$       | 362,430.00 |
| EXPENDITURES                      |     |              |      |                |        |            |     |            |          |            |
| General Government Services       | \$  | 7,941.00     | \$   | 51,750.15      | \$     | 73,036.26  | \$  | 109,857.00 | Ś        | 109,857.00 |
| Protective Services               | \$  | -            | \$   | 555.00         | · ·    | 18,800.00  |     | 33,800.00  | · ·      |            |
| Transportation Services           | \$  | 793.80       | \$   | 22,206.27      |        | 28,128.54  | · · | 106,072.00 |          | ,          |
| Environmental Health Services     | \$  | 2,989.88     | \$   | 8,701.79       | · ·    | 10,425.74  |     | 29,100.00  |          | 29,100.00  |
| Planning & Dvt. Services          | Ŧ   | 2,505100     | \$   | 6,250.00       |        | 9,410.00   | \$  | 22,000.00  |          | -          |
| Rec. & Cutural Services           |     |              | Ŧ    | -,             | Ŧ      | -,         | Ś   | 26,800.00  |          | 26,800.00  |
| Utility                           | \$  | -8,722.09    | \$   | 11,449.84      |        |            | \$  | 13,000.00  |          | 13,000.00  |
| TOTAL EXPENDITURES                | \$  | 3,002.59     | · ·  | 100,913.05     | \$     | 139,800.54 | \$  | 340,629.00 | <u> </u> | 340,629.00 |
| Operating Surplus/Deficit         | \$  | -2,929.86    | \$   | 236,696.34     | \$     | 226,988.81 | \$  | 21,801.00  | \$       | 21,801.00  |
|                                   |     |              |      |                |        |            |     |            |          |            |
| Account Balances                  |     |              |      |                |        |            |     |            |          |            |
| Cash                              |     |              |      |                |        |            |     |            |          |            |
| Current Bank                      | \$  | 156,995.65   | \$   | 632,573.28     | \$     | 631,447.27 |     |            |          |            |
| Term Deposits                     | \$  | -            | \$   | 200,000.00     |        |            |     |            |          |            |
| Total Cash                        | \$  | 156,995.65   | \$   | 832,573.28     |        |            |     |            | \$       | -          |
| Municipal Taxes Receivable        |     |              |      |                |        |            |     |            |          |            |
| Municipal - Tax Receivable - Curi | \$  | -20,718.53   | \$   | 119,203.05     | \$     | 78,812.69  |     |            |          |            |
| Municipal - Tax Receivable - Arre | \$  | -1,082.19    | \$   | -11,399.69     | \$     | 1,438.42   |     |            |          |            |
| Municipal Fire Levy #1 - Current  | \$  | -1,814.60    | \$   | 6,836.63       | \$     | 6,005.24   |     |            |          |            |
| Municipal Fire Levy #1 - Arrears  | \$  | -109.63      | \$   | -859.87        |        |            |     |            |          |            |
| Total Municipal Taxes Receivable  | \$  | -23,724.95   | \$   | 113,780.12     | \$     | 86,256.35  |     |            | \$       | -          |
| Other Receivables                 |     |              |      |                |        |            |     |            |          |            |
| Public School Taxes Recievable    | -\$ | 27,312.12    | \$   | 158,555.24     | \$     | 104,301.35 |     |            |          |            |
| Due from Local Government         | \$  | -            |      |                | -\$    | 345,348.72 |     |            |          |            |
| GST Receivable                    | \$  | 272.41       | \$   | 3,183.28       | \$     | 3,600.65   |     |            |          |            |
| Total Other Receivables           | -\$ | 27,039.71    | \$   | 161,738.52     |        | 237,446.72 |     |            |          |            |

# Resort Village of Elk Ridge Payment Register Batch: 2023-00020 to 2023-00026

Report Date 2023-08-11 12:27 PM

Page 1

#### Bank Code: Bank1 - Main Demand

| Payment #      | Vendor                      | Date               | Amount     |
|----------------|-----------------------------|--------------------|------------|
| Manual Cheque  |                             |                    |            |
| 245- Man       | MLT AIKINS LLP              | 2023-06-15         | 18,777.97  |
| 246- Man       | Leslie Tuchek               | 2023-06-15         | 555.00     |
| 247- Man       | Gary Provencher             | 2023-07-06         | 175.00     |
| 248- Man       | SUMA                        | 2023-07-06         | 40.00      |
| 249- Man       | SUCCESS OFFICE SYSTEMS      | 2023-07-06         | 33.30      |
| 250- Man       | SUCCESS OFFICE SYSTEMS      | 2023-07-06         | 464.35     |
| 251- Man       | MUNISOFT                    | 2023-07-06         | 415.14     |
| 252- Man       | Clint Austin                | 2023-07-06         | 210.00     |
| 253- Man       | WENDY GOUDA                 | 2023-07-06         | 4,612.00   |
| 254- Man       | GREENLAND WASTE DISPOSAL LT | 2023-07-11         | 2,976.77   |
| 255- Man       | ELK RIDGE RESORT            | 2023-07-11         | 525.00     |
| 256- Man       | MINISTRY OF FINANCE         | 2023-07-18         | 63,980.95  |
| 259- Man       | Gary Provencher             | 2023-08-08         | 175.00     |
| 260- Man       | ELK RIDGE RESORT            | 2023-08-08         | 525.00     |
| 261- Man       | ELK RIDGE RESORT            | 2023-08-08         | 1,305.36   |
| 262- Man       | MUNISOFT                    | 2023-08-08         | 447.11     |
|                | Total fo                    | r Manual Cheque:   | 95,217.95  |
| Online Banking |                             |                    |            |
| 2023-0024      | Saskpower                   | 2023-07-06         | 833.49     |
| 2023-0025      | Sasktel                     | 2023-07-06         | 121.26     |
| 2023-0026      | CANADA REVENUE AGENCY       | 2023-08-01         | 668.83     |
| 2023-0027      | CANADA REVENUE AGENCY       | 2023-08-01         | 442.60     |
| 2023-0028      | AFFINITY MASTERCARD         | 2023-08-08         | 235.45     |
| 2023-0029      | Saskpower                   | 2023-08-08         | 833.49     |
| 2023-0030      | CANADA REVENUE AGENCY       | 2023-08-08         | 3,632.33   |
| 2023-0031      | CANADA REVENUE AGENCY       | 2023-08-08         | 680.15     |
|                | Total fo                    | or Online Banking: | 7,447.60   |
| Other          |                             |                    |            |
| Man 257        | MUNICIPAL EMPLOYEES PENSION | 2023-08-08         | 376.14     |
|                |                             | Total for Other:   | 376.14     |
|                |                             | Total for Bank1:   | 103,041.69 |

Payments Printed: 25